

ORDINATION TO PRIESTHOOD
Good Shepherd
Friday, June 2, 2023
4:00 P.M.

Christopher Alejn Duque Bongato

Evan Anthony Paul Bui

Marc Andrew Gandolfo

Matthew Voni Vasquez

Ministers: MC- Rev. Efrain Bautista
Clergy Coordinators – Very Rev. McGuine, Rev. Tozzi
Deacon - Dcn. Robert Booth
2 Readers – Laura Martin-Spencer, Francisco Lopez
Altar Servers - Priestly Candidates

1. Sean Embury
2. Brian Frulla
3. Anthony Jimenez
4. Jesse Lopez
5. Kyle Schanzenbach
6. Elias Rashidi

Paten and Chalice – *(select 2 of the gift bearers)*

(Note: the chalice has already been prepared before Mass.)

Gift Bearers: family:

1. Chris: Firmo Bongato (Dad)
2. Evan: John Bui (brother)
3. Marc: Richard Gandolfo (father)
4. Matt - Barbara Vasquez (mom)

Procession before Mass (announcement, cantor)

5 minutes before 4:00pm – at signal from MC -

Cantor announcement to remain seated during the pre-seating of the clergy

Prelude – conclude when last 10ish priests are before the altar

Clergy Coordinator(s): Very Rev. McGuine, Rev. Tozzi

Vesting Clergy –

1. Chris- Fr. Jovencio Ricafort
2. Evan -Father Mike Sinor
3. Marc- Rev. Pedro Rivera
4. Matt- Very Rev. Spahr

Body of Concelebrating Priests

Color Guard (silence)

Liturgical Procession – at signal from MC -

(Cantor – “please stand”) “Go Up to the Altar of God” - Chepponis

Thurifer

Cross/Candles

Book Bearer

Deacon with the Book of Gospels

~~Deacon of the Eucharist~~

Candidate:

Daniel Paul Holgren

Very Reverend Spahr

Very Reverend Pham

Bishop Bejarano

Cardinal- McElroy

MC and miter/crosier bearer

Note: Bishop imposes incense before the processional. The deacon places the Book of the Gospels flat on the altar. The concelebrating clergy bow to the altar and go to their seats. The bishop reverences the altar and, together with the deacon, venerates it with a kiss. The bishop incenses the altar.

Entrance Hymn - may transition to instrumental music after the Bishop reverences the altar.

**Instrumental music continues during the incensation of the altar
and concludes when the Bishop goes to the presider’s chair**

.

“Mass of Creation” used throughout the Mass

Let us call to mind our sins.... **Kyrie**
May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. Amen **immediately > Gloria**
Liturgy of the Word

MC directs book bearer with the *Roman Missal* to the Bishop for opening of Mass. After the opening prayer the Bishop sits and the MC imposes the miter.

Psalm 116. (sung from ambo, psalmist co-ordinates with lectors)

After the second reading, the MC goes with the censer bearer to the Bishop for the imposition of incense. The candle bearers take their places for the Gospel procession.

Alleluia begins when the Deacon stands after receiving the blessing from the Bishop

The deacon goes to the Bishop for the blessing. The censer bearer leads the deacon from the altar to the ambo. The MC removes the miter while the Bishop is still seated. MC sends miter/crosier bearer to receive the miter from the MC near the crosier stand. The MC brings the crosier to the Bishop for the Gospel.

The deacon processes with the Book of the Gospels to the ambo where he announces the Gospel, incenses the Book and proclaims the Gospel.

**Alleluia should continue until the Deacon is at the Ambo-
2 refrains of the Alleluia may be needed after the verse.**

Repeat the refrain as necessary – better to be too long than too short!

After proclamation of the Gospel:

Alleluia refrain (no verse) immediately repeats at the conclusion of “Praise to You, Lord Jesus Christ”

Following the Gospel reading, the MC removes the crosier and hands it to the miter/crosier bearer who brings the miter to the MC. The deacon takes the Book of the Gospels to the Bishop who venerates it with a kiss. The deacon hands the book to the cross bearer who places it on a credence table. (send cross bearer all the way up to celebrant’s chair to receive the Book of the Gospels directly after the Bishop venerates it with a kiss). The Deacon returns to the ambo. The MC then imposes the miter. A server places a chair in front of the altar. The bishop sits and the book bearer brings the *Roman Pontifical* and kneels.

RITE OF ORDINATION

CALLING OF THE CANDIDATES

DEACON OF THE WORD - CALLS THE CANDIDATES:

Let those who are to be ordained Priests come forward.

Christopher Alejn Duque Bongato	<i>Present</i>
Evan Anthony Paul Bui	<i>Present</i>
Marc Andrew Gandolfo	<i>Present</i>
Matthew Voni Vasquez	<i>Present</i>

The candidates stand and answer present as his name is called. After all have answered they bow together, approach and take their places in the sanctuary. The deacon returns to his chair. Father Spahr comes to the ambo to present the candidates. The book bearer kneels before the Bishop with the *Rites of Ordination* book.

FR. MATT - PRESENTATION OF THE CANDIDATES

When the candidates are in place before the Bishop, Fr. Matt goes to the ambo and says:

Your Eminence, holy mother Church asks you to ordain these men, our brothers, to the responsibility of the Priesthood.

The Bishop asks:

Do you know them to be worthy?

Father Spahr answers:

After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.

ELECTION BY THE BISHOP AND CONSENT OF THE PEOPLE

The Bishop says:

Relying on the help of the Lord God and of our Savior Jesus Christ we choose these, our brothers for the Order of the Priesthood.

All present say: *Thanks be to God.*

The elect turn and face the assembly who express their assent by applause. Father Spahr returns to his seat. Servers bring out chairs for the elect. All sit and the Bishop gives the homily.

THE HOMILY

PROMISE OF THE ELECT

At the conclusion of the homily, the book-bearer remains kneeling before the Bishop with the *Rites of Ordination* book. Servers remove the chairs behind the elect who stand before the Bishop. The Bishop questions the elect saying:

Dear sons, before you proceed to the Order of the Priesthood, you must declare before the people your resolve to undertake this office.

Do you resolve to discharge unfailingly, with the guidance of the Holy Spirit, the office of the Priesthood in the presbyteral rank, as trustworthy co-workers with the Order of Bishops, in feeding the Lord's flock?

Together, all the elect reply: **I do.**

Bishop: **Do you resolve to carry out the ministry of the word worthily and wisely, in the preaching of the Gospel and the teaching the Catholic faith?**

Elect: **I do.**

Bishop: **Do you resolve to celebrate the mysteries of Christ, reverently and faithfully according to the tradition of the Church, especially in the sacrifice of the Eucharist and the sacrament of Reconciliation, for the praise of God and the sanctification of the Christian people?**

Elect: **I do.**

Bishop: **Do you resolve to implore with us the mercy of God for the people entrusted to you, with zeal for the commandment to pray without ceasing?**

Elect: **I do**

Bishop: **Do you resolve to be united more closely each day to Christ the High Priest, who offered himself for us to the Father as a pure sacrifice, and with him to consecrate yourselves to God for the salvation of all?**

Elect: **I do, with the help of God.**

Then the Bishop puts aside the pastoral staff, and each one of the elect goes to the Bishop and, kneeling before him, places his joined hands between those of the Bishop.

Bishop: **Do you promise respect and obedience to me and my successors?**

Elect: **I do.**

Bishop: **May God who has begun the good work in you bring it to fulfillment.**

The elect goes back to his place and remains standing.

LITANY OF SUPPLICATION

The MC removes the miter while the bishop is seated. All stand (including book bearer), and the Bishop invites the people to pray:

DEACON: LET US STAND

Let us pray, dearly beloved, to God the almighty Father, that he pour forth heavenly gifts in abundance on these his servants, whom he has chosen for the office of the priesthood.

The Book Bearer goes to his chair.

The elect prostrate

DEACON: LET US KNEEL

The cantor goes to the ambo

Wait until after the Bishops kneel and the elect prostrate: (Bp McElroy might not kneel) Cantor sings the Litany of Saints

The litany takes place (ready book bearer)

After the litany, the book-bearer goes to the bishop with the *Rites of Ordination* book for the prayer:

Hear us, we pray, O Lord our God, and pour out upon these your servants the blessing of the Holy Spirit and the power of priestly grace, that you may surround with your rich and unfailing gifts those whom we present to your fatherly care for consecration. Through Christ our Lord.

All: **Amen.**

Cantor leaves the ambo and returns to the choir area.

The deacon may need to signal the people to sit.

DEACON: PLEASE BE SEATED.

THE LAYING ON OF HANDS AND PRAYER OF ORDINATION

The book-bearer returns to his place. The MC imposes the miter while the Bishop remains standing. The elect rises. He goes to the Bishop, who stands at his chair wearing the miter, and kneels before him. The Bishop lays his hands upon his head in silence. Afterwards, the elect returns to his place and kneels.

Escorted by the MC, the concelebrating priests (but not the concelebrating bishops) lay their hands upon the elect, without saying anything. If needed servers direct priests to return to their seats.

*After silence then soft organ instrumental until priests return to their seats.
(could be 100 concelebrants)*

The MC removes the miter while the Bishop is standing.

The book-bearer brings the *Rites of Ordination* book to the Bishop.

With the elect kneeling before him, the Bishop with hands extended, says the prayer of consecration:

Draw near, Lord, holy Father..

Already in the earlier covenant ...

Thus in the desert ...

So too, over the sons of Aaron ...

But in these last days, holy Father, ...

And now we beseech you, Lord ...

Now, we pray, O Lord, ...

May they be trustworthy co-workers with our Order, ...

Together with us, ...

Thus may the full number of the nations, gathered together in Christ, become your one people, brought to perfection in your Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

All: **Amen.**

THE ANNOINTING OF HANDS AND THE HANDING ON OF THE BREAD AND WINE

After the prayer of ordination the Bishop sits, the book bearer remains and kneels when the bishop sits. The newly Ordained stands. The MC imposes the miter.

Soloist - Psalm 110: "Christ, a Priest for Ever" is sung until vesting is complete

The miter/crosier bearer take the deacon stole from the newly Ordained. The MC directs the priests who will assist with the vesting of the newly Ordained to take the stole and chasuble to the newly Ordained. The priests stand before the newly Ordained who puts on the stole and then the chasuble. The vesting clergy helps him and makes any needed adjustments. No embrace is given at this time.

Next, the MC brings to the Bishop a linen gremial and chrism. The MC hands the gremial to the bishop who places it on his lap. The newly Ordained approaches the Bishop, kneels before him and extends his hands palms facing up, toward him. The MC holds the chrism for the Bishop who anoints the palms of the Newly Ordained with chrism saying:

May the Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.

Then the Bishop and the newly ordained wash their hands.

The gremial is returned to the MC who returns to his seat. Meanwhile the miter/crosier bearer brings a towel to the Bishop (towel should be provided immediately for the Bishop) and a towel to the newly Ordained. The newly ordained returns to his place and stands. The Bishop and the newly Ordained wipe their hands with a dry towel and hand them back to the servers who return to their places.

The MC goes to the family members of one of the newly Ordained designated to bring the chalice and paten to the bishop and invites them to go to the small table where the chalice and paten have been placed and prepared before Mass. The MC directs them to the deacon who receives the gifts and hands them to the bishop. The deacon comes and stands on the bishop's right, the MC, stand below.

The newly Ordained approaches the bishop, kneels, and holds both vessels along with the bishop, who says:

**Receive the oblation of the holy people, to be offered to God.
Understand what you will do, imitate what you will celebrate, and
conform your life to the mystery of the Lord's cross.**

The newly Ordained returns to his place and remains standing. The bishop hands the chalice and the paten to the deacon who takes the vessels and places them on the altar. The deacon returns to his chair and sits.

The book-bearer returns to his place.

Bishop McElroy addresses the assembly:

“Please join me in welcoming our newly ordained priest.”

Soloist - Psalm 100: “You are My Friends” is sung until all concelebrating priests give the fraternal kiss to the newly Ordained.

He next goes down and gives the kiss of peace to the newly ordained priest, saying:

Peace be with you.

The newly Ordained responds: **And with your spirit.**

The MC directs the representative concelebrating priests to give the fraternal kiss to the newly Ordained as a sign of his being joined in the Order of the Presbyterate.

After the kiss of peace the newly ordained takes his place alongside the concelebrating bishops.

Liturgy of the Eucharist

Begin preparation of the gifts song as the table is being set:

Preparation of the Gifts: instrumental or choir

Music continues until **after the Deacon incenses the assembly and gives the thurible to the server.**

DEACONS – the following instructions for the Liturgy of the Eucharist may vary. Please follow the direction of the MC.

When the deacon stands to approach the altar, two servers bring up the pall, corporal, purificator, and ~~Roman Missal~~ to the deacon at the altar. The Deacon receives these and prepares the altar. The book bearer and miter crosier bearer, accompanied each by a candle bearer bring up to the altar the trays with the ancillary chalices. While the book bearer and the miter/crosier bearer hold the trays the candle bearers place the ancillary chalices and the purificators on the corporals on the sides of the altar. The MC places the *Roman Missal* on the altar. The deacon stands a little to the side and waits. The MC leads the procession of the gifts. The bishop receives the gifts at the ambulatory and the deacon, servers, and the MC take the gifts to the altar. The Bishop stands and the MC removes the miter. The deacon remains at the altar and hands the paten to Bishop McElroy. The chalice is prepared by the deacon adding to the chalice the wine in the flagon **but not water.**

After the Bishop offers the gifts, the censer bearer with censer and boat goes to the Bishop. He hands the boat to the deacon and both present incense. The Bishop incenses the altar, is incensed by the deacon, and then washes his hands. Candle bearers approach the bishop with water, bowl, and towel. (Note again: the chalice has already been prepared before Mass.)

After the Prayer over the Gifts, the MC directs the newly Ordained to take a step forward and for Bishop Bejarano, to stand at the celebrant's left.

The newly Ordained extends both hands at Epiclesis and his right hand at the words of institution after which he makes a bow of the body as the celebrant genuflects. The deacon and the MC kneel from the Epiclesis until the genuflection after the elevation of the chalice.

Please follow the direction of the MC for the Communion Rite.

During the Sign of peace/Lamb of God the Host ministers enter the sanctuary. Chalice ministers stand at the base of the sanctuary.—The deacon and MC take the large ciboria to the credence table where two priests distribute hosts into ancillary vessels. The MC places 4 chalices on four corners of the altar.

Bishop Bejarano distributes hosts to the newly Ordained, , and the host ministers. MC distributes the host to chalice ministers.

The newly Ordained and all the Eucharistic ministers consume the host at the same time as the Bishop.

After the bishop receives from the chalice The concelebrants receive the Body and Blood of Christ. HE hands an ancillary chalice to Bishop Bejarano who after communicating the precious blood communicates the deacon under both forms.—The newly ordained approach the altar, take from one of the chalices either presented them by the deacon or Bishop

Bejarano, hand it back. They next go to the credence table where they take a ciborium and wait to go down to their station after all Eucharistic ministers have their vessels. The other host ministers do likewise. Next *the clergy co-ordinator* instructs Chalice ministers to approach the altar where they are handed a vessel and purificator as they receive then go to their communion stations when they have their vessels.

Immediately after the Bishop receives communion:

Communion Hymn:– “Ubi Caritas” and “I Received”

Conclude communion hymn when all communicants have received. Instrumental until altar is cleared.

The MC clears the altar during communion. Extra consecrated wine is consumed by the ministers. Purification takes place after Mass **(Deacon)**.

MC directs the bearer of the *Roman Missal* to the Bishop for the concluding prayer.

The servers prepare for the concluding procession. After the concluding prayer, the pastor invites the assembly to the reception after Mass. At the end of the prayer, the MC imposes the miter (Bishop standing). Then the Bishop says: **The Lord be with you.** People: **And with your spirit.** The bishop gives the simple blessing. **The deacon says: Go in peace.**

Wait to begin the recessional song until the Bishop has made his thank yous!

Watch the MC for a cue!

Recessional Song: “Laudate, Laudate Dominum” Walker

After the Bishop exits the church the doors will be closed for photos – keep the recessional song going for a couple of minutes more.

The newly Ordained and all concelebrants bow as the bishop and deacon venerate the altar when the recessional song begins.

Recessional:

(Color Guard take their place in the vestibule)

Thurifer

Cross/Candles

Book bearer and SC

Concelebrating priests

Clergy Coordinator

Newly Ordained

Very Reverend Spahr

Very Rev. Pham

Bishop Bejarano

Deacon

Bishop McElroy

MC and miter/crosier bearer

5/31/23